



Figure - Downtown Smithville

City of Smithville, Missouri
Board of Aldermen – Regular Session Agenda
7:00 p.m. Tuesday, March 24, 2026
City Hall Council Chambers

Meetings are live streamed on the [City's YouTube](#) page and will be posted to the City's website and FaceBook following the meeting.

1. Call to Order

2. Pledge of Allegiance

3. Consent Agenda

- **Minutes**
 - [March 3, 2026, Board of Aldermen Work Session Minutes](#)
 - [March 3, 2026, Board of Aldermen Regular Session Minutes](#)
- **Finance Report**
 - [Financial Report for February 2026](#)
- **Resolution 1560, Transfer of Property**

A Resolution accepting the transfer of property from First Christian Church for the Riverwalk Trail Project.
- **Resolution 1561, MARC Grant Application**

A Resolution acknowledging grant application submission of grant applications to the Mid-America Regional Council for Streetscape Phase IV and Eagle Parkway Trail Phase I.
- **Resolution 1562, Temporary Liquor License – Chops BBQ for Adult Easter Egg Hunt**

A Resolution issuing a temporary liquor license to Chop's BBQ And Catering for Smithville Parks and Recreation's Adult Egg Hunt event to be held on Friday, April 3, 2026, at Heritage Park.
- **Resolution 1563, Acknowledging Purchase of VFD's**

A Resolution acknowledging the purchase of Variable Frequency Drives (VFD's) for the high service pumps at the water treatment plant.
- **Resolution 1564, Leak Adjustment**

A Resolution approving a water and wastewater leak adjustment request for Rachel Steffen in the amount of \$62.67.

REPORTS FROM OFFICERS AND STANDING COMMITTEES

4. City Administrator's Report

ORDINANCES & RESOLUTIONS

5. Bill No. 3102-26, Rezoning 1503 and 1505 East Main Street – 2nd Reading

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Smithville, Missouri. 2nd reading by title only.

6. [**Bill No. 3103-26, FY2026 Budget Amendment No. 3 – 1st and 2nd Reading**](#)
An Ordinance amending the FY2026 Budget to add \$18,050 to the General Fund, \$48,849.30 to the Combined Water and Wastewater Fund expenditure budget, and \$183,578 to the Public Safety Sales Tax Fund. 1st and 2nd reading by title only
7. [**Bill No. 3104-26, Hands Free Driving - 1st and 2nd Reading**](#)
An Ordinance adding Section 340.250 to the Municipal Code relating to hands-free driving. 1st and 2nd reading by title only.
8. [**Bill No. 3105-26, Authorizing the Range Use Agreement – 1st and 2nd Reading**](#)
An Ordinance authorizing and directing the Mayor to execute the Range Use Agreement with the City of Excelsior Springs, Missouri. 1st and 2nd reading by title only.
9. [**Bill No. 3106-26, Agreement with Central Missouri Lodge #50 – 1st and 2nd Reading**](#)
An Ordinance authorizing the City to enter into a Labor Agreement with West Central Missouri Regional Lodge #50 of the Fraternal Order of Police Representing the Non-Supervisory Bargaining Unit. 1st and 2nd reading by title only.
10. [**Bill No. 3107-26, Agreement with Central Missouri Lodge #50 – 1st and 2nd Reading**](#)
An Ordinance authorizing the City to enter into a Labor Agreement with West Central Missouri Regional Lodge #50 of the Fraternal Order of Police Representing the Supervisory Bargaining Unit. 1st and 2nd reading by title only.
11. [**Bill No. 3108-26, Shared Roads Agreement – 1st and 2nd Reading**](#)
An Ordinance approving the Shared Roads Agreement with Clay County and authorizing the Mayor to execute the agreement. 1st and 2nd reading by title only.
12. [**Resolution 1565, Authorizing Payment to the Corps of Engineers**](#)
A Resolution authorizing payment to the U.S. Army Corps of Engineers for operations and maintenance at Smithville Lake in the amount of \$48,849.30.
13. [**Resolution 1566, Award Bid No. 26-03, Strategic Plan Update**](#)
A Resolution awarding Bid No. 26-03, awarding Bid No. 26-03 to Berry, Dunn, McNeil & Parker, LLC for the strategic plan update in the amount of \$68,050.
14. [**Resolution 1567, Sanitary Sewer Flow Meters**](#)
A Resolution approving expenditure for sanitary sewer flow meters in the amount not to exceed \$34,689.

OTHER MATTERS BEFORE THE BOARD

15. Public Comment

Pursuant to the public comment policy, a request must be submitted to the City Clerk prior to the meeting. When recognized, please state your name, address and topic before speaking. Each speaker is limited to three (3) minutes.

16. [Appointment](#)

The Mayor will nominate a re-appointment to the Clay County Extension Council and the Board will vote:

- Erika Winston

17. New Business From the Floor

Pursuant to the order of business policy, members of the Board of Aldermen may request a new business item appear on a future meeting agenda.

18. Adjourn

[**Planning Calendar**](#)

